

# NC State Board of Environmental Health Specialist Examiners

## Minutes of July 21, 2016 Board Meeting

The North Carolina State Board of Environmental Health Specialist Examiners met on Thursday, July 21, 2016 at 1:00 p.m. in Room 220 at the Whitted Human Services Center, 300 West Tryon Street, Hillsborough, NC 27278. A call in number was available. Those in attendance, either in person or via telephone, were Chair Phil Thompson, Ann Absher, Dr. Brian Byrd, Melanie Campen, Carl Kivett, Larry Michael, Drew Morgan, Ernie Nichols, Daniel Ortiz, Jessica Silver, Seth Swift, and Donna Coffey.

**Called to Order** – Chair Phil Thompson called the meeting to order at 1:10 p.m.

**Board Action. Daniel Ortiz made a motion to approve the agenda as presented. Melanie Campen seconded the motion. All votes affirmative.**

### **Conflict of Interest Statement**

Chair Phil Thompson reminded Board members to recuse themselves when action on a staff member, family, or friend is under consideration by the Board. He also reminded Board members that they should refrain from participation in any discussions in which they may have a potential or existing conflict of interest.

### **Executive Order No. 34 from Governor Bev Perdue**

The Chair reminded board members of Executive Order No. 34 from Governor Perdue requiring appointees to attend at least 75 percent of the board's regularly scheduled meetings.

### **Chair Report – Phil Thompson**

Phil introduced new Board member, Andrew (Drew) Morgan. The Governor appointed Drew as the Board's Piedmont Representative.

### **Vice-Chair Report – Larry Michael**

No report.

### **Secretary/Treasurer Report – Ernie Nichols**

No report

### **Financial Report – Donna Coffey**

Donna reported the following account balances as of today's meeting:

|                           |             |
|---------------------------|-------------|
| SECU Checking Account     | \$8022.81   |
| SECU Money Market Account | \$75,745.32 |
| SECU Shares Account       | \$36.85     |
| STIF Account              | \$13,369.00 |

### **Administrative Assistant to the Board's Report – Donna Coffey**

No report

**Education Committee Report – Daniel Ortiz**

Daniel Ortiz presented the July 19, 2016 Education Committee Report that included the following:

**2016 CE Course Reviews****Legend**

|  |  |
|--|--|
|  | Additional information needed, course status = Pending ("P" in Hrs App'd Column = Pending)   |
|  | Course denied ("D" in Hrs App'd Column = Denied)   |
|  | Course modified by Board after original approval date (examples include change location & dates from specific to various among others) |
|  | Course withdrawn or amended by applicant   |
|  | Course certificate with hours submitted  |

| Course # | Name of Education/Training   | Submitted By           | Organization Sponsor                             | City               | State | Start Date | End Date | Hrs App'd |
|----------|--|------------------------|--|--------------------|-------|------------|----------|-----------|
| 16062    | 2016 Annual Conference - Food Fraud: How Does It Happen & What Can Be Done?              | Various                | NC Food Safety & Defense Task Force              | Durham             | NC    | 5/11/16    | 5/12/16  | 9.00      |
| 16063    | FD218 Risk Based Inspection at Retail  | Jackson, Jeff          | FDA/NC Dept of Agriculture                       | Charlotte          | NC    | 3/1/16     | 3/2/16   | 13.00     |
| 16064    | Eastern Biological Wastewater Operators School   | Smith, Derrick         | NC AWWA-WEA                                      | Raleigh            | NC    | 4/25/16    | 4/29/16  | 20.00     |
| 16065    | Septic Contractors, Inspectors & Operators Workshop                                      | Jones, Brad            | Chatham County EH                                | Chapel Hill        | NC    | 4/7/16     | 4/7/16   | 6.00      |
| 16066    | Interstate Seafood Seminar   | French, Jeff           | NJ Division of Marine Fisheries                  | Galloway           | NJ    | 4/5/16     | 4/7/16   | 12.50     |
| 16067    | Land Application of Residuals Operator Training School                                   | Wise, Douglas          | NCSU   | Raleigh            | NC    | 4/12/16    | 4/14/16  | 20.00     |
| 16068    | NC EH Supervisor's Association Annual Spring Meeting                                     | Pixley, Connie         | NC EH Supervisors' Association                   | Aberdeen           | NC    | 4/6/16     | 4/8/16   | 12.75     |
| 16069    | Cumberland County Food Safety Forum: Employee Health                                     | Ortiz, Daniel          | Cumberland County                                | Fayetteville       | NC    | 5/25/16    | 5/25/16  | 1.50      |
| 16070    | Biological Wastewater Workshop   | Wilson, Johnnie        | Environmental Wastewater Workshop                | Charleston         | SC    | 5/18/16    | 5/19/16  | 14.00     |
| 16071    | Regional Food Protection Branch Meeting  | Slachta, Cheryl        | Rood Protection & Facilities Branch              | Various            |       | Various    | Various  | 4.50      |
| 16072    | Regional Epi Team Training   | On Target Preparedness | On Target Preparedness, LLC                      | Lillington         | NC    | 5/27/16    | 5/27/16  | 4.75      |
| 16073    | FSPCA Prevention Controls for Human Foods  | Barriger, William      | Food Safety Prevention Controls Alliance (FSPCA) | Atlanta            | GA    | 6/21/16    | 6/23/16  | 20.00     |
| 16074    | 2016 NCEM/ECU  | Little, Roland         | NCPDS/NCDEM/ECU                                  | Greenville         | NC    | 5/25/16    | 5/25/16  | 8.00      |
| 16075    | Recreational Water Illnesses   | Rhea, Stacie           | National Swimming Pool Foundation                | Online             |       | Online     | Online   | 3.00      |
| 16076    | VGB Pool & Spa Safety Act Online Training  | Rhea, Stacie           | National Swimming Pool Foundation                | Online             |       | Online     | Online   | 1.00      |
| 16077    | Aquatic Play Features  | Rhea, Stacie           | National Swimming Pool Foundation                | Online             |       | Online     | Online   | 2.00      |
| 16078    | Water Chemistry Pool Foundation  | Rhea, Stacie           | National Swimming Pool Foundation                | Online             |       | Online     | Online   | 2.00      |
| 16079    | 2nd Annual Buncombe County Well Drillers Seminar   | McVey, Douglas         | Buncombe County EH                               | Asheville          | NC    | 5/25/16    | 5/25/16  | 5.00      |
| 16080    | GIS-112 Introduction to GPS  | Alcock, Alan           | Edgecombe Community College                      | Online             |       | Online     | Online   | P         |
| 16081    | GIS-121 Geo-referencing & Mapping  | Alcock, Alan           | Edgecombe Community College                      | Online             |       | Online     | Online   | P         |
| 16082    | VM 811 Foodborne Pathogens   | Lombardi, Melissa      | Michigan State University                        | Online             |       | Online     | Online   | P         |
| 16083    | NCEHD 2nd Quarterly Meeting  | Meeks, Betsy           | North Central EH District                        | Durham             | NC    | 5/5/16     | 5/5/16   | 4.25      |
| 16084    | Western NC Environmental Health Supervisors Meeting - 2nd Quarter                        | Zimmerman, Tonya       | West Piedmont EH                                 | Lexington          | NC    | 5/19/16    | 5/19/16  | 4.00      |
| 16085    | Johnston County Annual Septic Contractor's Educational Meeting                           | Sullivan, Larry        | Johnston County EH                               | Smithfield         | NC    | 9/9/16     | 9/9/16   | P         |
| 16086    | Avian Flu  | Campen, Melanie        | EDNCPHA  | Kill Devil Hills   | NC    | 5/13/16    | 5/13/16  | 1.25      |
| 16087    | Embracing Technology in Public Health  | Campen, Melanie        | EDNCPHA - EH Section                             | Kill Devil Hills   | NC    | 5/12/16    | 5/12/16  | 5.75      |
| 16088    | Motivating & Understanding Millennials/Gen Y   | Campen, Melanie        | EDNCPHA  | Kill Devil Hills   | NC    | 5/11/16    | 5/11/16  | 2.50      |
| 16089    | Environmental Health Training in Emergency Response (EHTER)                              | Stewart, Jennifer      | Centers for Disease Control                      | Atlanta            | GA    | 4/11/16    | 4/14/16  | 20.00     |
| 16090    | First Annual Environmental Health Symposium  | Morrison, Dawn         | Eastern Area Health Education                    | New Bern           | NC    | 8/3/16     | 8/4/16   | 8.50      |
| 16091    | Sustaining Water Resources   | Lassiter, Doug         | NC Septic Tank Association                       | Various            |       | Various    | Various  | 6.00      |
| 16092    | American Red Cross Shelter Fundamentals  | Stanley, David         | American Red Cross                               | Bolivia            | NC    | 4/26/16    | 4/26/16  | 3.50      |
| 16093    | What the REHS Professional Needs to Know: Zika Preparedness                              | Byrd, Dr. Brian        | WCU Mosquito & Vector-Borne Disease Lab          | Cullowhee          | NC    | 4/8/16     | 4/8/16   | 7.00      |
| 16094    | 2016 South Atlantic Jubilee  | Morgan, Andrew         | South Atlantic Well Drillers                     | Myrtle Beach       | SC    | 6/16/16    | 6/17/16  | 11.00     |
| 16095    | SSC 562 - Environmental Applications of Soil Science                                     | Hancock, Bryan         | NCSU   | Online             |       | Online     | Online   | 15.00     |
| 16096    | Northeast EH District Meeting #2   | Harrison, Anne         | Northeast EH District                            | Greenville         | NC    | 4/22/16    | 4/22/16  | 4.00      |
| 16097    | South Eastern District Summer Educational Meeting  | Thomas, Nicole         | SED NCPHA  | Fayetteville       | NC    | 6/16/16    | 6/16/16  | 3.50      |
| 16098    | Partnership for Food Protection (PFP) Governing Council & Workgroup Face-to-Face Meeting | Lombardi, Melissa      | FDA & PFP  | Kansas City        | KS    | 8/9/16     | 8/11/16  | P         |
| 16099    | 9th Annual Focus on Infection Prevention Conference                                      | Golding, Christopher   | Northwest AHEC & Greensboro AHEC                 | Greensboro         | NC    | 9/23/16    | 9/23/16  | 6.25      |
| 16100    | 2016 NCSWEOA Pre-Conference Workshop & Tour  | Barnette, Minor        | NC Solid Waste Enforcement Officers Association  | Wrightsville Beach | NC    | 10/4/16    | 10/4/16  | 4.50      |
| 16101    | 2016 NCSWEOA Fall Conference   | Barnette, Minor        | NC Solid Waste Enforcement Officers Association  | Wrightsville Beach | NC    | 10/5/16    | 10/7/16  | 12.00     |

|       |  |                        |   |                |    |          |          |       |
|-------|--|------------------------|---|----------------|----|----------|----------|-------|
| 16102 | Eastern NC EH Supervisors Meeting  | Thomton, Danny         | Eastern EH Supervisors                              | Greenville     | NC | 2/18/16  | 2/18/16  | 5.50  |
| 16103 | Gulf & South Atlantic States Shellfish Conference  | Haines, Andrew         | Louisiana Dept of Health & Hospitals - Office of PH | New Orleans    | LA | 6/6/16   | 6/9/16   | 9.00  |
| 16104 | The Value of EH Services   | Cash, Michael          | American PH Association                             | Online         |    | Online   | Online   | 1.00  |
| 16105 | Operations & Maintenance for Water & Wastewater Utilities  | Weaver, Claude Darrin  | NC Rural Water Association                          | Statesville    | NC | 2/24/16  | 2/24/16  | 6.00  |
| 16106 | Physical/Chemical Wastewater Grade I   | Harris, Bryan          | NC AWWA-WEA   | Raleigh        | NC | 4/26/16  | 4/28/16  | 18.50 |
| 16107 | Soil Fertility   | Greene, Jasa           | NCSU  | Online         |    | Online   | Online   | P     |
| 16108 | Chemical Release VTTX, Public Health Focus   | Wooten, James          | FEMA/Emergency Management Institute                 | Manteo         | NC | 1/26/16  | 1/26/16  | 4.00  |
| 16109 | NEHA 2016 AEC & HUD Healthy Homes Conference   | Cook, Matthew          | NEHA & HUD  | San Antonio    | TX | 6/12/16  | 6/16/16  | 15.00 |
| 16110 | COPPHI Open Forum for Quality Improvement in Public Health   | Hatley, Jennifer       | National Network of Public Health Institutes        | Indianapolis   | IN | 4/7/16   | 4/8/16   | D     |
| 16111 | Quality Fundamentals: An Overview for Whole Person Care  | Friedling, Abigail     | Mountain Area Health Education Center               | Franklin       | NC | 6/15/16  | 6/16/16  | D     |
| 16112 | HACCP Certification Short Course   | Bryant, Veronica       | NC Food Protection Branch                           | Various        |    | Various  | Various  | 4.00  |
| 16113 | Epi Tabletop Exercise for Standard 5   | Bryant, Veronica       | NC Food Protection Branch                           | Various        |    | Various  | Various  | 5.00  |
| 16114 | State Plates Instructor Training   | Bryant, Veronica       | NC Safe Plates                                      | Various        |    | Various  | Various  | 5.00  |
| 16115 | Personal & Professional Safety for EHS in the Field  | Bryant, Veronica       | NCPHA Fall Educational Conference                   | New Bern       | NC | 9/14/16  | 9/14/16  | 1.50  |
| 16116 | EH Business Meeting & Food Protection QA Panel Discussion  | Bryant, Veronica       | NCPHA Fall Educational Conference                   | New Bern       | NC | 9/15/16  | 9/15/16  | 0.75  |
| 16117 | Mosquito -Borne Diseases in NC: Current & Emerging Issues  | Bryant, Veronica       | NCPHA Fall Educational Conference                   | New Bern       | NC | 9/15/16  | 9/15/16  | 0.50  |
| 16118 | A Review of Nutrient Treatment by Onsite Wastewater Systems in Different Soil Groups & Geologic Settings in NC | Bryant, Veronica       | NCPHA Fall Educational Conference                   | New Bern       | NC | 9/15/16  | 9/15/16  | 1.50  |
| 16119 | How EH Professionals Can Play a Critical Role in Reducing Childhood Asthma Exacerbations                       | Bryant, Veronica       | NCPHA Fall Educational Conference                   | New Bern       | NC | 9/15/15  | 9/15/16  | 1.50  |
| 16120 | Wood Lecture: Dan Shingleton History of NC PH  | Bryant, Veronica       | NCPHA Fall Educational Conference                   | New Bern       | NC | 9/16/16  | 9/16/16  | 1.00  |
| 16350 | North Carolina Environmental Health Law 2016   | Silverthorne, Courtney | NC EH SOP   | Winston-Salem  | NC | 8/30/16  | 9/1/16   | 15.75 |
| 16351 | On-Site Wastewater: What You Always Wanted to Know But Were Afraid to Ask                                      | Fowlkes, Jon           | NC EH SOP   | Graham         | NC | 5/17/16  | 5/18/16  | 9.00  |
| 16352 | Emergency Preparedness: Are You Ready for the Zombie Apocalypse?   | Fowlkes, Jon           | NC EH SOP   | Black Mountain | NC | 11/9/16  | 11/10/16 | 10.00 |
| 16353 | Evaluating Clay Mineralogy for On-Site Wastewater Systems  | Fowlkes, Jon           | NC EH SOP   | Hillsborough   | NC | 4/29/16  | 4/29/16  | 6.25  |
| 16354 | Food Safety Plans, Doing the Hazard Analysis Right   | Fanning, Paula         | International Food Safety & Quality Network         | Online         |    | Online   | Online   | 1.00  |
| 16355 | Preventive Controls & HACCP  | Council, Cindy         | International Food Safety & Quality Network         | Online         |    | Online   | Online   | 1.00  |
| 16356 | 8 Hour HAZWOPER Refresher Online   | Davis, Jay             | NC State Industry Expansion Solutions               | Online         |    | Online   | Online   | 8.00  |
| 16357 | IS-00100.b Introduction to Incident Command System   | Various                | FEMA  | Online         |    | Online   | Online   | 3.00  |
| 16358 | IS-00200.b ICS for Single Resources and Initial Action Incident  | Various                | FEMA  | Online         |    | Online   | Online   | 3.00  |
| 16359 | IS-00700.a National Incident Management System (NIMS): An Introduction   | Various                | FEMA  | Online         |    | Online   | Online   | 3.00  |
| 16360 | IS-00921.a Implementing Critical Infrastructure Security & Resilience  | Various                | FEMA  | Online         |    | Online   | Online   | 3.00  |
| 16361 | IS-800.b National Response Framework   | Various                | FEMA  | Online         |    | Online   | Online   | 3.00  |
| 16362 | Food Microbiological Control 4: Foodborne Parasites (MIC05)  | Moses, Pam             | FDORAU  | Online         |    | Online   | Online   | 2.00  |
| 16363 | CDC-1201 - SCDC Control of RMSF - Rocky Mountain Spotted Fever & Other Tick Borne Diseases                     | Moses, Pam             | NEHA  | Online         |    | Online   | Online   | 1.00  |
| 16364 | CDC-1201 - SCDC Control of RMSF - Vectors & Environmental Health: The Importance of Pest Control Programs      | Moses, Pam             | NEHA  | Online         |    | Online   | Online   | 1.00  |
| 16365 | O&M 100: Subsurface Wastewater Operator Training School  | Tanner, Joni           | NCSU  | various        |    | Various  | Various  | 20.00 |
| 16366 | O&M 110: LPP Operation, Maintenance & Troubleshooting  | Tanner, Joni           | NCSU  | various        |    | 11/9/16  | 11/9/16  | 6.00  |
| 16367 | O&M 425: Operation & Troubleshooting for Drip Irrigation Systems   | Tanner, Joni           | NCSU  | various        |    | 11/2/16  | 11/2/16  | 6.00  |
| 16368 | Design 220: Pump System Design   | Tanner, Joni           | NCSU  | various        |    | 10/27/16 | 10/27/16 |       |
| 16369 | Inspect 100: Subsurface Wastewater System Inspector School (Time-of-Sale Inspections)                          | Tanner, Joni           | NCSU  | various        |    | Various  | Various  | 12.00 |
| 16370 | 18-Hour Introductory Installer Training  | Tanner, Joni           | NCSU  | various        |    | Various  | Various  | 17.75 |
| 16371 | Install 220: Mountain Pumps  | Tanner, Joni           | NCSU  | various        |    | Various  | Various  | 6.00  |
| 16372 | Install 225: Introduction to Time-of-Sale Inspection   | Tanner, Joni           | NCSU  | various        |    | 11/11/16 | 11/11/16 | 6.00  |
| 16373 | Install 230: Piedmont Pumps & Offsite Systems  | Tanner, Joni           | NCSU  | various        |    | 12/6/16  | 12/6/16  | 6.00  |
| 16374 | Install 250: The Intrepid Installer (1/2 Day)  | Tanner, Joni           | NCSU  | various        |    | Various  | Various  | 3.00  |
| 16375 | Install 300: Pressure Manifolds - From Design to Installation  | Tanner, Joni           | NCSU  | various        |    | Various  | Various  |       |
| 16376 | Install 470: Installation of Advanced Pump Wastewater Systems  | Tanner, Joni           | NCSU  | various        |    | 12/7/16  | 12/7/16  |       |
| 16377 | Allergen Management Supporting Your Business   | Fanning, Paula         | International Food Safety & Quality Network         | Online         |    | Online   | Online   | 1.00  |
| 16378 | HARPC - What You Need to Know  | Fanning, Paula         | International Food Safety & Quality Network         | Online         |    | Online   | Online   | 1.00  |
| 16379 | Fifth, Flies & Mosquitoes In & Around Food Service Environments  | Fanning, Paula         | EcoLab  | Online         |    | Online   | Online   | 1.00  |
| 16380 | Working Together to Address Lead Exposure in Our Communities   | Fanning, Paula         | APHA  | Online         |    | Online   | Online   | 1.00  |
| 16381 | Effective Food Safety Management System Auditing   | Fanning, Paula         | International Food Safety & Quality Network         | Online         |    | Online   | Online   | 1.00  |
| 16382 | Overview of Microbiology (60) MIC01  | Suggs, Jeff            | FDORAU  | Online         |    | Online   | Online   | 1.00  |
| 16383 | Gram-Negative Rods (60) MIC02  | Suggs, Jeff            | FDORAU  | Online         |    | Online   | Online   | 1.00  |
| 16384 | Gram-Positive Rods & Cocci (90) MIC03  | Suggs, Jeff            | FDORAU  | Online         |    | Online   | Online   | 1.50  |
| 16385 | Foodborne Viruses (60) MIC04   | Suggs, Jeff            | FDORAU  | Online         |    | Online   | Online   | 1.00  |

|       |   |                 |                     |        |  |        |        |      |
|-------|---|-----------------|---------------------|--------|--|--------|--------|------|
| 16386 | Foodborne Parasites (60) MIC05                                  | Suggs, Jeff     | FDAORAU             | Online |  | Online | Online | 1.00 |
| 16387 | Control by Refrigeration & Freezing (60) MIC07                  | Suggs, Jeff     | FDAORAU             | Online |  | Online | Online | 1.00 |
| 16388 | Responder Health & Safety (Basics of PH Preparedness, Module 5) | Andre, Jonathan | NC Institute for PH | Online |  | Online | Online | 0.75 |
| 16389 | Epidemiology Tools & Methods (E is for Epi, Session 2.1)        | Andre, Jonathan | NC Institute for PH | Online |  | Online | Online | 0.75 |

**Motion:** Melanie Campen made a motion to approve 2016 continuing education courses as reviewed and recommended by Education Committee members. All votes affirmative.

### Certification of April 15, 2016 Exam Scores

The following individuals passed the NC REHS exam administered on April 15, 2016 based on Board requirements that individuals score **60% or higher** on each component part of the examination and an overall **weighted average score of 70%**.

| REHS # | Name      |          | County/Agency | Date of REHS Eligibility |
|--------|-----------|----------|---------------|--------------------------|
| 2455   | Frizzell  | Kendra   | Jackson       | 7/17/2016                |
| 2486   | Hall      | Matthew  | Mecklenburg   | 2/6/2016 <sup>(1)</sup>  |
| 2483   | Hart      | Tara     | Alamance      | 10/9/2015                |
| 2479   | Heath     | Nathan   | Haywood       | 10/9/2016                |
| 2412   | Henderson | Simeon   | Robeson       | 6/27/2015 <sup>(1)</sup> |
| 2507   | Keller    | Kyle     | Mecklenburg   | 7/21/2016                |
| 2493   | Monteith  | Travis   | Jackson       | 2/6/2017                 |
| 2494   | Parmeter  | James    | New Hanover   | 2/6/2017                 |
| 2520   | Quinn     | Jonathan | Haywood       | 7/21/2017                |

(1) Since exam pass date was later than eligibility date, the actual date of REHS will be date of exam, 4/15/16.

**Motion:** Melanie Campen made a motion to certify and accept the scores for the April 15, 2016 REHS exam. All votes affirmative.

### Interns for Approval

All applicants have submitted required documents and meet the NC EHS requirements for registration as an Intern.

| Intern # | Name                    | County/Agency | Intern Years |
|----------|-------------------------|---------------|--------------|
| 1. 2565  | Threadcraft; Joseph Lee | Wake          | 2 years      |
| 2. 2566  | Langley; Ryan James     | Alamance      | 2 years      |
| 3. 2568  | Beeson; Shane K         | Guilford      | 2 years      |
| 4. 2569  | Crews; Jonathan Wesley  | Randolph      | 2 years      |

|          |                              |             |         |
|----------|------------------------------|-------------|---------|
| 5. 2570  | Wearing; Marion Earline      | Wake        | 2 years |
| 6. 2571  | Eaves; Gabriela Lia          | Rockingham  | 2 years |
| 7. 2572  | Wieberg; Danielle Ann Miller | Iredell     | 2 years |
| 8. 2574  | Patterson; Niketa Nashan     | Durham      | 1 year  |
| 9. 2575  | Cabiness; Amanda Hilliard    | Warren      | 2 years |
| 10. 2576 | Valdez; Joe L                | Craven      | 2 years |
| 11. 2577 | Denicola; Allen James        | Mecklenburg | 1 year  |

**Motion:** Melanie Campen made a motion to approve the Interns as presented, effective July 21, 2016, for their respective internship years. All votes affirmative.

### Military Applicant

| Intern # | Name                  | County/Agency | Intern Years |
|----------|-----------------------|---------------|--------------|
| 1. 2567  | Inman; Joseph Raymond | Pamlico       | 2 years      |

**Motion:** Seth Swift made a motion to approve Military Applicant, Joseph Raymond Inman, as presented, effective July 21, 2016, for a two-year internship. All votes affirmative. Melanie Campen recused herself from the vote.

**Out-of-State Applicants (Reciprocity)** No out-of-state applicants

### Applicant with Previous Qualifying Experience (Fast Track) for Full REHS

| REHS #   | Name                     | County/Agency/Comments                                  |
|----------|--------------------------|---|
| 12. 2573 | Brinson; Phillip Stephen | Appalachian District<br>Previous REHS in North Carolina |

**Motion:** Melanie Campen made a motion to approve Phillip Stephen Brinson for full REHS status effective July 21, 2016 based on his previous REHS experience in North Carolina. All votes affirmative.

### Interns Eligible for REHS Status

| REHS #  | Name      |         | County/Agency | Effective Date |
|---------|-----------|---------|---------------|----------------|
| 1. 2486 | Hall      | Matthew | Mecklenburg   | 4/15/2016      |
| 2. 2412 | Henderson | Simeon  | Robeson       | 4/15/2016      |
| 3. 2452 | Diggs     | Orlando | Cumberland    | 7/18/2016      |
| 4. 2453 | Thomas    | Andrea  | New Hanover   | 7/18/2016      |

|         |          |           |             |           |
|---------|----------|-----------|-------------|-----------|
| 5. 2454 | Kennedy  | Adam      | Duplin      | 7/18/2016 |
| 6. 2456 | Stewart  | Jennifer  | NC DHHS     | 7/18/2016 |
| 7. 2464 | Bell     | Michelle  | Forsyth     | 7/18/2016 |
| 8. 2465 | Piemonte | Lauren    | Mecklenburg | 7/18/2016 |
| 9. 2517 | Cassell  | Alexandra | Mecklenburg | 7/21/2015 |

**Motion:** Melanie Campen made a motion to approve the Interns listed for full REHS status effective the dates specified in the chart. All votes affirmative.

### Other Business

REHS #2056 requested a CE Waiver for 2015 due to his daughter having open heart surgery in November 2015. He is not practicing as a REHS.

**Motion:** Melanie Campen made a motion to approve the CE Medical Waiver for 2015 for REHS #2056, based on information presented. All votes affirmative.

Intern #2494 requested a waiver of his internship in light of his previous experience. He stated that prior to going to work in New Hanover County, he lived in Maryland and worked for a little over a year. He stated that he did not obtain the "Registered" designation there, but was classified as "In-training" similar to the "Intern" status here in North Carolina. He asked if the NC REHS Board would consider his work in Maryland (which recently gained reciprocity in NC) could count towards his two years of experience in obtaining the REHS status. He did not complete the "in training" period nor take the REHS exam thus he did not attain the REHS status in Maryland.

**Motion:** Melanie Campen made a motion to deny the request from James Parmeter, Intern #2494, to forgo his NC internship in lieu of his non REHS work experience in Maryland.

### Legislative Update

Larry Michael reported on recent activity of the General Assembly's Program Evaluation Division with regard to Occupational Licensing Boards. There was agreement that the Board will look at its most recent submission to the PED at the upcoming October meeting in order to be prepared for a possible November/December meeting of PED.

### 2015 Financial Audit

Donna Coffey presented results of the final 2015 Financial Audit. The Board received a clean report with no findings.

**Committee Appointments**

Chair Phil Thompson made the following Committee Appointments:

Education Committee – Daniel Ortiz (Chair), Dr. Brian Byrd, Melanie Campen, Drew Morgan, Jessica Silver, Seth Swift

Internal Audit – Ann Absher, Carl Kivett, Ernie Nichols

Legislative & Rules – Larry Michael, Seth Swift

**Adjourn 2 : 4 6 p .m.**

Respectfully submitted,

Ernie Nichols, REHS  
Secretary-Treasurer  
July 21, 2016