

**NC STATE BOARD OF ENVIRONMENTAL HEALTH SPECIALIST EXAMINERS**  
**PO Box 238, Efland, NC 27243**

**Executive Committee**

**Phil Thompson, REHS, Chair**

*Pools, Tattoos & State Institutions Program*

*Division of Public Health, Environmental Health*

*NC Department of Health and Human Services*

**Larry Michael, REHS, Vice-Chair**

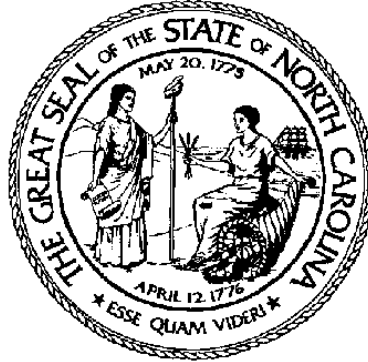
*State Environmental Health Director*

*Division of Public Health, Environmental Health*

*NC Department of Health and Human Services*

**Carl Kivett, REHS, Secretary/Treasurer**

*Chatham County Environmental Health*



**Members**

**Ann Absher, Wilkesboro, NC**

**Melanie Campen, REHS, Hampstead, NC**

**Gregory Caulder, REHS, Lumberton, NC**

**Lisa Ford, REHS, Dobson, NC**

**William Hill, Greenville, NC**

**Andrew Morgan, REHS, Cary, NC**

**Daniel Ortiz, REHS, Fayetteville, NC**

**Seth Swift, REHS, Hendersonville, NC**

**Jessica Silver, REHS Asheville, NC**

The North Carolina State Board of Environmental Health Specialist Examiners will hold a meeting on Thursday, April 12, 2018 at 11:00 a.m. in Room 250 at the Whitted Human Services Center, 300 West Tryon Street, Hillsborough, NC 27278.

**Agenda for April 12, 2018**

- 1) **Call to Order** – Phil Thompson, Chair
  - a) Conflict of Interest
  - b) Statement & Governor's Letter Concerning Executive Order 34
  
- 2) **Closed Session ((Pursuant to NCGS 143-318.11(a)(1), (a)(3) and (a)(6) as well as NCGS 143-318.18(6))**
  
- 3) **Regular Business Meeting**
  - a) **Agenda Approval (including additions or deletions)**
  - b) **Reports**
    - i) Chair Report - Phil Thompson (*no reference documents*)
    - ii) Vice-Chair Report – Larry Michael (*no reference documents*)
    - iii) Secretary/Treasurer Report – Carl Kivett (*no reference documents*)
    - iv) Board Minutes – Donna Coffey (*reference:*)
    - v) Financial Report - Donna Coffey (*reference:*)
    - vi) Admin Assistant Report - Donna Coffey (*no reference documents*)

**4) Committee Reports**

- a) Education Committee – Daniel Ortiz (*reference: [Education Committee Report](#)*)
- b) Legislative Update - Larry Michael (*no reference document*)

**5) Other/Old Business**

- a) NC REHS Exam Update – Options for NEHA Portion (*no reference document*)

**6) Adjourn**